



**SUTTON ST JAMES C.P. SCHOOL**  
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Tel/Fax: 01945 440209  
Headteacher: Miss Claire Willows



7<sup>th</sup> January 2025

Dear Parent / Carer,

### **Year 6 Easter School**

As you will be well aware, the Year 6 SATs (which are in May) are rapidly approaching. This year we have decided to run some additional support sessions for the children to ensure that they are as fully prepared as they can possibly be. We hope that this will help to reduce the stress and pressure that some children place on themselves at this time in school.

We would like to invite all Year 6 children to attend during the second week of the Easter holiday, starting on Monday 14<sup>th</sup> April and finishing on Thursday 17<sup>th</sup> April. Mr Richardson will be leading the additional support sessions with the support of another member of school staff. We are very excited about this wonderful opportunity for the children.

The sessions will start at 9.00am (so the children can still have a lay in!) and finish at 2.30pm, with lunch being approximately at 12.30pm. On arrival at school, the children should go onto the playground and enter school through Herons classroom fire exit door. The children will need a packed lunch, snack and drinks for the day.

The sessions will cover many aspects of the curriculum in English and Maths that the children will need to know for their forthcoming tests. They will be taught in an exciting and interesting way and we hope that the children will all feel far more confident with concepts that they may not have covered for a while.

Maths and English will be covered during the morning sessions. The afternoon activities will be fun packed and practical, being PE and Art based.

We hope that you will encourage your child to grab this excellent free opportunity, which we are sure is going to be great fun and really beneficial for them all, with both hands!

Yours sincerely,

*C. Willows*

Miss Claire Willows  
Headteacher

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### **Year 6 Easter School**

My Child will / will not be attending the Easter School between Monday 14<sup>th</sup> and Thursday 17<sup>th</sup> April.

Child's Name \_\_\_\_\_

Signed \_\_\_\_\_

**(Please complete and return to the school office by Monday 14<sup>th</sup> February 2025)**